



**DANNY RUERUP**  
President

**LABORERS' INTERNATIONAL UNION  
of NORTH AMERICA**

**LOCAL 942**

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**JACOB HOWDESHELL**  
Business Manager  
Secretary-Treasurer

**A.G.C. Wages**

**North of the 63<sup>rd</sup> Latitude and East of W138 Longitude  
State Jobs bid April 1, 2026 or later**

<b>Wages</b>	<b>Journeyman</b>	<b>Tunnel/Shafts</b>		<b>Apprentice</b>
Group I	\$42.25	\$46.48	70%	\$29.58
Group II	\$43.25	\$47.58	80%	\$33.80
Group III	\$44.15	\$48.57	90%	\$38.03
Group IIIA	\$48.68	\$53.55	95%	\$40.14
Group IIIB	\$57.71**	\$63.48**		
Group IV	\$31.82			

Foreman	\$3.25 over highest paid worker under their supervision regardless of craft or \$6.25 over the highest paid worker regardless of craft with 5 years of foreman experience or completion of Laborer's Foreman Course.
Powder and Drill Foreman	\$5.25 over Group IIIB or \$8.00 over Group IIIB with 5 years of foreman experience or completion of Laborers' Foreman Course.
General Foreman	\$6.50 over the highest paid worker under their supervision regardless of craft or \$10.00 over the highest paid worker with 5 years of General Foreman experience or completion of Laborers' Foreman Course.

**Fringe Benefit Contributions**

	<b>Journeyman</b>	<b>**Group IIIB</b>	<b>Tunnels/Shafts</b>	<b>Apprentice</b>
Health & Welfare	\$ 11.30	\$ 5.75	\$ 11.30	\$ 11.30
Pension	\$ 15.83	\$ 15.83	\$ 15.83	\$ 14.09
Rehabilitation Plan	\$ 5.68	\$ 5.68	\$ 5.68	\$ 5.42
Legal	\$ 0.20	\$ 0.20	\$ 0.20	\$ 0.20
Training	\$ 2.00	\$ 1.60	\$ 2.00	\$ 4.00
L.E.C.E.T	\$ 0.25*	\$ 0.25*	\$ 0.25*	\$ 0.25*
CIPF	\$ 0.10*	\$ 0.10*	\$ 0.10*	\$ 0.10*
<b>Total Fringe</b>	<b>\$35.36</b>	<b>\$29.41</b>	<b>\$35.36</b>	<b>\$35.36</b>

\*Does not apply to fully funded Federal Projects

**Per Diem:** See Title 36 Pamphlet.

**Dues Check off:** 3% of Gross;

\$ .90 per hour Northwest Organizing Fund; \$.10 per hour voluntary ALPEC